



## **BOARD MEETING AGENDA**

April 16, 2018 6:30 PM – 8:30 PM

60 Island Street

Lawrence, MA 01840

- |   |                   |
|---|-------------------|
| <b>1. Minutes</b>   | <b>2 minutes</b>  |
| <b>2. Treasurer's Report</b>                                  | <b>3 minutes</b>  |
| <b>3. Executive Director's Report</b> —Daniel Rajczyk         | <b>20 minutes</b> |
| <b>4. Dinner of Hope</b> – Group                              | <b>30 minutes</b> |
| <b>5. Support Group Report</b> – Tom Wood                     | <b>10 minutes</b> |
| <b>6. Internship/Volunteer Report</b> – Eva Rajczyk           | <b>15 minutes</b> |
| <b>7. Meet-&amp;-Greet/Open House Report</b> – Daniel Rajczyk | <b>5 minutes</b>  |
| <b>8. Other</b> – Group                                       | <b>33 minutes</b> |
| <b>9. Meeting adjournment</b>                                 | <b>2 minutes</b>  |

**Next Meeting – May 21, 2018**